

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2018

Mr. Speaker,

The Government Operations Committee recommends **H.B. 372**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY, by Representative V. Lowry Snow, be replaced and favorably recommends **1st Sub. H.B. 372**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY.

Respectfully,

Jeremy A. Peterson Chair

Voting: 8-0-3

5 HB0372.HC1.wpd 2/26/18 9:5 am bbean/BJB RHR/JH2





